

DERRY VOLUNTEER FIRE COMPANY

116 E. second Ave, Derry, PA 15627

The Derry Volunteer Fire Company Would like to take this time to invite you to participate in the 73rd Westmoreland County Firemen's Convention on Saturday June 14th 2008 in downtown Derry.

We are pleased to announce that we have a limited amount of spaces available for local crafters and vendors to sell there products, and for local groups and organizations to use this opportunity for a fund raiser.

RULES AND REGULATION

- SET-UP WILL BE FRIDAY JUNE 13TH FROM 6PM TO 8 PM
- ALL BOOTHS, TENTS.. ECT MUST BE REMOVED BY 12PM ON SUNDAY JUNE 15TH
- HOURS OF OPERATION WILL BE FROM 10AM TO 10PM ON SATURDAY JUNE 14TH (YOU MAY CLOSE AT ANY TIME AS LONG AS IT DOES NOT PASS 10 PM)
- NO ACHOLOIC BEVERAGES OF ANY KIND WILL BE PERMITTED AT ANY BOOTH, TRAILER.. ECT
- **ATTENTION ALL VENDORS / ORGANIZATIONS!!** PLEASE NOTE THAT ALL DRINKS (POP, WATER, ECT), HOTDOGS, BBQ CHICKEN AND BBQ PORK!! **WILL BE SOLD BY THE DERRY VOLUNTEER FIRE COMPANY ONLY!!**
- **THE DERRY VOLUNTEER FIRE COMPANY HAS THE RIGHT TO REFUSE OR REJECT ANYTHING BEING SOLD DURING THE CONVENTION**
- **PRICES FOR SPACES FOR - SATURDAY WILL BE :**
 - **UP TO A 10 X 10 AREA \$35.00**
 - **OVER A 10 X 10 AREA \$50.00**
- **DEADLINE FOR BOOTH REQUESTS IS MONDAY MAY 19TH 2008**

Please return the application along with payment on the next page by Monday May 19th 2008. To:

DERRY VOLUNTEER FIRE COMPANY
2008 WESTMORELAND COUNTY CONVENTION BOOTH REQUEST
116 EAST SECOND AVE
DERRY PA 15627

For more information , call 724-694- 2653 .The Derry Volunteer Fire Company would like to thank you in advance for your support and hope to see you there!!

DERRY VOLUNTEER FIRE COMPANY

116 E. second Ave, Derry, PA

PLEASE FILL OUT ALL INFORMATION *

BOOTH INFORMATION

ORGANIZATION NAME _____

WHAT ARE SELLING?

CRAFTS___ FOOD___ OTHER___

IF OTHER PLEASE EXPLAIN_____

IS YOUR BOOTH A?

10 X 10 TENT ___ (\$35.00) 10 X 10 WOODEN BOOTH __ (\$35.00) TRAILER__ (\$50.00)

OTHER __ (UP TO10X10 AREA \$35.00 OVER 10X10 \$50.00)

IF OTHER PLEASE EXPLAIN_____

WILL YOU NEED ELECTRICITY? YES ___ NO__

IF YES WHAT WILL YOU NEED IT FOR_____

PLEASE GIVE A BRIEF DISCRIPTION OF WHAT YOU ARE SELLING (if you are selling food please list everything)

CONTACT INFORMATION

NAME _____

ADDRESS_____

CITY_____ STATE___ ZIP_____

PHONE NUMBER_____

*Please return this form along with payment by May 19th 2008